# WBWC Board Meeting Agenda May 2016

May 12, 2016 6:00pm-8:00pm Ecology Center, 339 E. Liberty, Ste. 300, Ann Arbor, MI

**Mission:** To make Washtenaw County a national leader in bicycling and walking by improving facilities, policies, and community support through advocacy and education.

## Agenda

Time	Item	Lead	Outcome Type
545-600	Settle in. Introductions.	N/A	
600-605	Adoption of agenda	Peter	Adopt agenda
605-615	Chair  1. Review mission statement 2. Look ahead to next month a. League bike event (May 17) b. Bike to work day c. Green fair (June 12)	Peter	Info
615-625	Secretary  1. APR. Minutes (link in reading list) 2. Calendar 3. Update on incorporation filings (they're filed)	Markus	Adopt Minutes
625-630	Nominating committee  1. Speaker recommendations		Possible ideas for speaker at annual meeting
630-645	Education Committee  1. Safety/Education package	Barbara	

645-650	Government Relations Committee  1. Pedestrian and bicycling council work session  2. WCRC millage		Review results from work session Update
650-700	Community Events  1. Green fair. Approve appropriation for incentives/incidentals. \$75  3. Bike to work day  4. HRD	Erica, Peter	Review plans. Approve expenditure for incentives/incidentals
700-700	Communications Committee  1. No topics for review	Bob K., David	
700-710	Treasurer 1. Report 2. Insurance	Robert	Adoption of treasurer's report  Approve expenditure for insurance
710-715	Membership Committee  1. Membership number update	Erica	
715-730	Projects Committee  1. Proposal for funding a project on Fuller for to fill a B2B/C2C gap (links in reading list)	Peter	Update
730-740	BAC  1. Update on last meeting	Erica	Info
740-750	New Business/Future Agenda items	All	Action as needed
750	Adjourn		

#### **Reading List**

**APR Minutes** 

 $\underline{https://docs.google.com/document/d/1200zGfrssV6d2mVABHw9xlknZxjyxHkftFeONpE4mxo/edit?usp=sharing}$ 

#### Treasurer's report:

https://drive.google.com/file/d/0B62IV3tiTEfPVE1uYUx5REUtTFl6Q2JpcF9KMHF2T19tX093/view?usp=sharing

## Trail link Proposal:

https://drive.google.com/file/d/0B62IV3tiTEfPaktLaVVTb2trSk0/view?usp=sharing

# Funding commitment form proposal:

https://drive.google.com/file/d/0B62IV3tiTEfPZGx4U045dDJncDg/view?usp=sharing