## WBWC Board Meeting Agenda January 2015

January 11th, 2015 1:00pm-5:00pm Ecology Center, 339 E. Liberty, Ste. 300, Ann Arbor, MI

| <b>Board Members Attending:</b> |
|---------------------------------|
| <b>Board Members Absent:</b>    |
| Others Attending:               |

**Mission:** To make Washtenaw County a national leader in bicycling and walking by improving facilities, policies, and community support through advocacy and education.

## Agenda

| Time          | ltem   | Lead  | Outcome Type                     | Minutes |
|---------------|--|---|----------------------------------|---------|
| 12:45 to 1:00 | Settle in  | N/A   |                                  |         |
| 1:00 to 1:10  | Introductions/Roundtable   | Peter   | Discussion                       |         |
| 1:10 to 1:15  | Adoption of agenda   | Peter   | Adoption agenda                  |         |
| 1:15 to 1:25  | Overview of 2015 goals   | Peter   | Discussion                       |         |
| 1:25 to 1:45  | Discuss WBWC board values  | Erica   | Discussion                       |         |
| 1:45-3:15     | 2015 Committee Plans 1. Nominating Committee 2. Communication Committee 3. Gov. Relations Committee 4. Membership Committee 5. Projects Committee 6. Education Committee | Peter<br>Bob<br>Robert<br>Karen<br>Larry<br>Barbara | Adoption of 2015 committee plans |         |
| 3:15-3:25     | Break  |   |                                  |         |

| 3:25-3:55    | 2015 Officer Plans 1. Secretary 2. Treasurer 3. Chair | Bob<br>Robert<br>Peter | Adoption of plans for officers                           |  |
|--------------|---|------------------------|--|--|
| 3:55-4:05    | Proposed state pedestrian crossing law                | Erica/Robert           | Assign to committee                                      |  |
| 4:05-4:15    | 2015 Schedule   | Peter                  | Adopt 2015<br>meeting<br>schedule                        |  |
| 4:15-4:25    | Newsletter deadline                                   | Peter/Bob              | Determine<br>schedule for<br>winter<br>newsletter        |  |
| 4:20 to 4:25 | Gift for the Ecology Center                           | Peter                  | Approve<br>expenditure for<br>gift for Ecology<br>Center |  |
| 4:25         | Adjourn   |                        |  |  |